



I was blind and now I see

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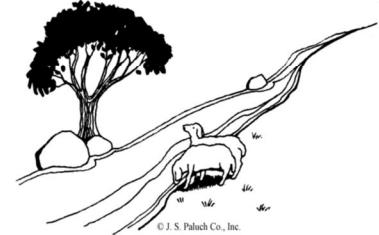
St. Bernard's Catholic Church

2516 West Avenue 33, Los Angeles, CA 90065

Phone: (323) 255-6142

MARCH 19, 2023

4thSUNDAY OF LENT



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PARISH CLERGY

Rev. Perry Leiker,
Pastor

PARISH MANAGER

Mario López

CHURCH OFFICE

2515 West Avenue 33,
Los Angeles, CA 90065

TEMPORARY OFFICE HOURS

HORARIO TEMPORAL

DE LA OFICINA

Monday — Friday
Lunes — Viernes

11:00AM — 5:00PM

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(323) 256-4989
www.stbernard-school.com

PRINCIPAL:

Mrs. Claudia Montiel

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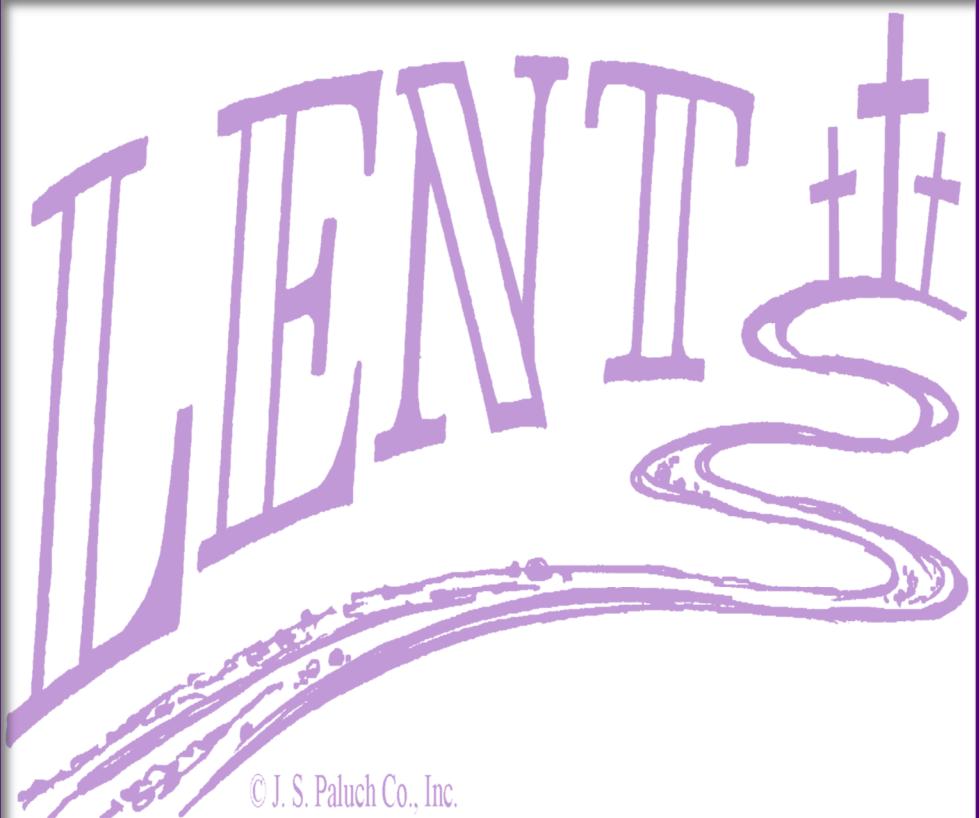
2515 W. Avenue 33
(323) 256-6242

DIRECTOR:

Victor Mojica

SAFEGUARD THE CHILDREN COMMITTEE:

Jun Ballada (213)236-4829
Rocio Gonzalez (323)256-6242



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MASS SCHEDULE/HORARIO DE MISAS

Daily Mass/Misa Diario en Ingles: 9:00am
Monday, Tuesday, Thursday & Friday:
Lunes, Martes, Jueves, y Viernes

Vigil Mass: Saturday, 5:00pm in English
Sunday in English:

8:00am & 9:30am

Domingo en Español:
11:00am y 12:30pm

MOTHER OF PERPETUAL HELP NOVENA AND MASS
Wednesday: 7:00pm (English)

HORA SANTA

Adoración al Santísimo
Jueves, 6:00pm (Español)

ROSARY/ROSARIO

Wednesday: 6:30pm (English)
Martes: 5:00pm (Español)

GRUPO DE ORACIÓN

Viernes: 7:00pm (Español)

DIVINE MERCY MASS MISA DIVINA MISERICORDIA

Every Second Tuesday of the month: 9:00am
Every Second Sunday of the month: 3:00pm
Cada Segundo Martes del Mes: 9:00am
Cada Segundo Domingo del Mes: 3:00pm
(Inglés)

CONFESIONS/CONFESIONES

Wednesday/Miércoles: 6:00—7:00pm
By Appointment /Por Cita
Call/Llame: 323-255-6142

**BAPTISMS/BAUTISMOS-DURING WEEKEND MASSES
DURANTE MISAS FIN DE SEMANA**

Saturdays & Sundays

Call Church Office for Information.

Sábados y Domingos

Llamar a la Oficina para Información.

WEDDINGS/BODAS/QUINCEAÑERAS

Please call the Church Office six months
in advance.

Llamar la Oficina de la Iglesia seis meses antes.

The Lord is my Shepherd; I shall not want. — Psalm 23:1

4th SUNDAY OF LENT ~ The 2nd Scrutiny comes alive for our Catechumens/Elect as they reflect with the Community upon *real seeing*; that is, seeing that occurs even deeper than seeing with our physical, human eyes. You *see* (understand) that many who see (vision) with 20/20 sight are completely blind – in the spirit. That kind of *seeing* (inner vision) requires openness of the spirit and a willingness to be *Children of the Light*. True *seeing* is common to every faith. Interior blindness, lack of real sight or *in-sight*, happens when people close their spirit to the kind of truths that only can be known by the spirit. In the story of the *Little Prince* by Antoine de Saint-Exupéry, a famous quote says it perfectly: "One sees clearly only with the heart. Anything essential is invisible to the eyes." The Gospel today provides us with the story of the man born blind – healed by Jesus. It is a story of *seeing* and *blindness*. The double meanings go back and forth between physical and spiritual *seeing* and physical and spiritual *blindness*. The blind man has both kinds of blindness, but through healing receives both kinds of sight. The Pharisees have physical sight, but once again display their incredible spiritual blindness. They never see God's work at hand before them. They never see that Jesus is Messiah and the fulfillment. Rather, in their spiritual blindness, they: condemn; ridicule; punish; and use the law as an excuse to hate and destroy. Nothing good comes from them in this story except by comparison, they show how God-filled are the actions of Jesus. The climactic truth is finally expressed in the Pharisees' own question before Jesus: "Surely we are not also blind, are we?" Jesus said to them, "If you were blind (physical), you would have no sin; but now you are saying, 'We see,' (while choosing spiritual blindness/stubbornness) so your sin remains". *Why is seeing with the heart so difficult? Why do we resist? Why can't we surrender? Why can't we trust love rather than to trust fear?* Jesus puts one simple question to the man whose sight is restored: "Do you believe in the Son of Man?" If our answer, like his, is 'yes', then we will see. That 'yes', however, means that we believe in His teachings, His example, His way of life, His values, His surrendering to God, His unequivocal 'yes' to loving always, His preference for the poor and marginalized, His refusal to be *blind-followers of the law*. 'Yes' to Jesus is 'Yes' to *seeing*!

by Antoine de Saint-Exupéry, a famous quote says it perfectly: "One sees clearly only with the heart. Anything essential is invisible to the eyes." The Gospel today provides us with the story of the man born blind – healed by Jesus. It is a story of *seeing* and *blindness*. The double meanings go back and forth between physical and spiritual *seeing* and physical and spiritual *blindness*. The blind man has both kinds of blindness, but through healing receives both kinds of sight. The Pharisees have physical sight, but once again display their incredible spiritual blindness. They never see God's work at hand before them. They never see that Jesus is Messiah and the fulfillment. Rather, in their spiritual blindness, they: condemn; ridicule; punish; and use the law as an excuse to hate and destroy. Nothing good comes from them in this story except by comparison, they show how God-filled are the actions of Jesus. The climactic truth is finally expressed in the Pharisees' own question before Jesus: "Surely we are not also blind, are we?" Jesus said to them, "If you were blind (physical), you would have no sin; but now you are saying, 'We see,' (while choosing spiritual blindness/stubbornness) so your sin remains". *Why is seeing with the heart so difficult? Why do we resist? Why can't we surrender? Why can't we trust love rather than to trust fear?* Jesus puts one simple question to the man whose sight is restored: "Do you believe in the Son of Man?" If our answer, like his, is 'yes', then we will see. That 'yes', however, means that we believe in His teachings, His example, His way of life, His values, His surrendering to God, His unequivocal 'yes' to loving always, His preference for the poor and marginalized, His refusal to be *blind-followers of the law*. 'Yes' to Jesus is 'Yes' to *seeing*!

Father Perry Leiker, Pastor

Quote of the Week:

"The eye with which I see God is the same eye with which God sees me" —Meister Eckhart

El Señor es mi Pastor, nada me falta. — Salmo 23 (22):1

CUARTO DOMINGO DE CUARESMA ~ El 2º Escrutinio cobra vida para nuestros Catecúmenos/Elegidos mientras reflexionan con la comunidad sobre El verdadero *ver*; Es decir, el *ver* que ocurre aún más profundamente que el ver con nuestros ojos físicos; ojos humanos. Usted ve, (entiende) que muchos que ven (la vista) con visión 20/20 están completamente ciegos — de espíritu. Ese tipo de *visión* (visión interna) requiere apertura del espíritu y una voluntad de ser Hijos de la Luz. La verdadera *visión* es común a toda fe. La ceguera interior, la falta de visión real o visión interior, ocurre cuando cerramos nuestro espíritu a las verdades que sólo pueden ser conocidas por el espíritu. En la historia del pequeño príncipe de Antoine de Saint-Exupéry, una famosa cita lo dice perfectamente: "*Uno sólo ve claramente con el corazón, todo lo esencial es invisible a los ojos*". El Evangelio de hoy nos presenta la historia del hombre que nació ciego; sanado por Jesús. Es una historia de la *vista y la ceguera*. Los dos significados van y vienen entre la *visión* física y espiritual y la *ceguera* física y espiritual. El ciego tiene ambos tipos de ceguera, pero a través de la sanación recibe ambos tipos de visión. Los Fariseos tienen vista física, pero una vez más muestran su increíble ceguera espiritual. No ven la Obra de Dios ante ellos. No ven que Jesús es el Mesías y el Cumplimiento. Más bien, en su ceguera espiritual, condenan; ridiculizan, y castigan, y usan la ley como una excusa para odiar y destruir. Nada bueno viene de ellos en esta historia, excepto para comparar, muestran cuán llenas de Dios son las acciones de Jesús. La verdad culminante se expresa finalmente en la propia pregunta de los Fariseos ante Jesús: "*Entonces, también nosotros estamos ciegos?*", Jesús les contestó: "*Si estuvieran ciegos, no tendrían pecado; pero como dicen que ven, (mientras escogen ceguera espiritual/terquedad), siguen en su pecado*". ¿Por qué es tan difícil ver con el corazón? ¿Por qué nos resistimos? ¿Por qué no podemos rendirnos? ¿Por qué no podemos confiar en el amor en lugar de confiar en el miedo? Jesús hace una pregunta sencilla al ciego: "*¿Crees tú en el Hijo del Hombre?*" Si nuestra respuesta, como la suya, es 'sí'; entonces veremos. Ese sí, sin embargo, significa que creemos en Sus enseñanzas, en Su ejemplo, en Su modo de vida, en Sus valores, en Su entrega a Dios, en Su inequívoco 'sí' a amar siempre, en Su preferencia por los pobres y marginados, en su negación de ser *seguidores ciegos* de la ley. Un 'Sí' a Jesús es un 'Sí' al ver!

Father Perry Leiker, Párroco

Cita de la Semana:

"El ojo con el que veo a Dios, es el mismo ojo con el que Dios me ve a mí." — Meister Eckhart

**CATHOLIC RELIEF SERVICES COLLECTION / COLECTA RELIEF SERVICES**

This Collection provides humanitarian aid, resettling displaced individuals and families, providing legal and advocacy services for migrants.



Esta Colecta provee ayuda humanitaria reubicando individuos y familias desplazadas y prestando servicios legales en defensa de los migrantes.

Please visit/Visite la página: www.usccb.org and learn how you can make a difference. Thank You for your generosity! Haga la diferencia. Gracias por su generosidad!

READINGS FOR NEXT WEEKEND — LECTURAS PARA EL PRÓXIMO DOMINGO

First Reading — Thus says the LORD GOD: I will open your graves, have you rise from them, and settle you on your land. (Ezekiel 37:12-14).

Psalm — *With the Lord there is mercy and fullness of redemption (Psalm 130)*. **Second Reading** — If Christ is in you, the spirit is alive even if the body is dead because of sin (Romans 8:8-11). **†Gospel** — I am the Resurrection and the Life. (John 11:1-45 [3-7, 17, 20-27, 33b-45] —

Primera Lectura — Abriré sus tumbas; pondré mi espíritu en ustedes para que tengan vida (Ezequiel 37:12-14). **Salmo** — *Con el Señor hay misericordia y redención completa (Salmo 130 [129])*. **Segunda Lectura** — El Espíritu de vida mora en nosotros (Romanos 8:8-11). **† Evangelio** — Yo soy la Resurrección y la Vida (Juan 11:1-45 [3-7, 17, 20-27, 33b-45]).

Liturgical Color/Color Litúrgico — *Violet/Violeta*

Visit our FACEBOOK page. Stay connected with the Word of God in the daily reflection fm the Scriptures of the Day. <https://www.facebook.com/stbla>

Also check out usccb.org – the Bishop's of the U.S. webpage with the readings for the Mass every day of the year. Also check out our Archdiocesan website at: <https://lacatholics.org>

**WEDDING BANNS/
AMONESTACIONES**

| | |
|--|-----------------------------|
| MASS INTENTIONS 03/20: 9:00am — Victor Mojica — Birthday Monique Trujillo & Emma Bisquera — Thanksgiving & †Maria del Rosario Zamora 03/21: 9:00am — †Michael Anthony Trujillo, II 03/22: 7:00pm — †Sylvia Gallegos Maciel, †Mary Leiker & Mary Lu Coughlin — Birthday 03/23: 9:00am — †Jose de Jesus Muñoz, & †Faustino & †Erica Pasion 03/24: 9:00am — Dolores Moscato, & Diego Antonio Alvarenga — Birthday †Modesto Domantay, & †Glory Joyce 03/25: 5:00pm — Gilda & John Gardner — Anniversary 03/26: 8:00am — †Maria Dy, & †Floro Perlas 9:30am — †Lucy M. Chung, & †Juan Domingo Aguirre 11:00am — †Frank Armas 12:30pm — Diego Antonio Alvarenga — Cumpleaños | INTENCIones DE MISAS |
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Christian Giving

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**SUNDAY COLLECTION
COLECTA DOMINICAL**

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GRACIAS POR SU GENEROSIDAD!**

3/12/23: Envelope/Sobres: \$2,974
 Plate/Efectivo: \$2,660
 TOTAL: \$5,634

PARISH FINANCES/FINANZAS PARROQUIALES**ENVELOPES/OR GIVELIFY — SOBRES O GIVELIFY**

If you **DO NOT** use envelopes or give electronically through **GIVELIFY** or use some other form of **MAIL-IN** giving, I encourage you to begin to do so. There is nothing that an individual can do that helps our parish more than to give on a regular basis. The envelope system reminds us, helps us to remain faithful and consistent, and helps the parish to be more able to plan. Thank you!

Si **USTED NO** usa sobres o da electrónicamente a través de **GIVELIFY** o utiliza alguna otra forma de donación **POR CORREO**, lo exhorto a hacerlo. No hay nada más significante que alguien haga que ayude más a nuestra parroquia que el dar regularmente. El sistema de sobres nos recuerda, nos ayuda a permanecer fieles y consistentes, y permite el poder planificar. Gracias!



...with a little dash of humor:

“Poverty is not a disgrace but it is terribly inconvenient”.

... una pizca de humor:

“La pobreza no es una desgracia, pero es terriblemente inconveniente”. — **Milton Berle**

Dear Parishioners:

During this time, the Church has urged us to make the Journey to Holy Week and Easter. By prayer, penance and works of charity, we seek to be ready to celebrate the Saving Mysteries of our Redemption in the Passion, Death and Resurrection of Jesus. Please join our Parish Family for the Special Liturgies by which we will enter into these Mysteries and experience the great love of God for us.

Estimados Feligreses:

Durante este tiempo, por medio de la oración, penitencia, y obras de caridad, la Iglesia nos exhorta a celebrar los Misterios de Salvación de nuestra redención en la Pasión, Muerte y Resurrección de Jesús. Les invitamos a unirse a nuestra Familia Parroquial para las Liturgias Especiales con las que entraremos a estos Misterios y podremos experimentar el gran amor de Dios por nosotros.

Sincerely in Christ / Sinceramente en Cristo,
 Rev./Padre Perry Leiker,
 Pastor/Párroco

MISIÓN CUARESMAL

El Grupo Guadalupano y de Oración les invitan a la **MISIÓN CUARESMAL** en la Iglesia San Bernardo con el Padre Perry en las siguientes fechas: **20, 21, 22, Y 23 de Marzo a las 6:30P.M.** concluyendo con la Misa de Sanación el **24 de Marzo** a las 6:15P.M. También, les invitamos a participar del **Viacrucis los Viernes de Cuaresma: 24, y 31 de Marzo, y el 7 de Abril**. Jesús te espera. No Faltes!!!

All are invited to participate in the **Stations of the Cross** to be held on Wednesday Nights during the Month of March after the 7:00PM Mass, followed by the Novena.

Todos están invitados a participar del **Viacrucis** (en Inglés) todos los Miércoles durante el Mes de Marzo después de la Misa de las 7:00PM y de la Novena.

Rite of Christian Initiation for Adults

Any **ADULT** who has not been baptized, is invited to join the '**RCIA Journey Of Faith**' to prepare to receive their Sacraments of Initiation: Baptism, Confirmation and Eucharist. Tuesdays, at the Pastoral Center at 5:30p.m. You may also join if you are 18 years or older and are Baptized but need **both** Confirmation and Eucharist.

Rito de Iniciación Cristiana para Adultos

Los 'ADULTOS' que no hayan sido bautizados, pueden formar parte de **RICA**. Por medio de esta '**Jornada de Fe**' se podrán preparar para recibir los Sacramentos de Iniciación: Bautismo, Eucaristía, y Confirmación todos los Martes en el Centro Pastoral a las 5:30p.m. También invitamos a las personas mayores de 18 años que estén bautizadas pero que necesitan la Confirmación y la Primera Comunión; ambos Sacramentos.

**For more Information please call Call:
Para más información favor de llamar al:**

(323) 256-6242 or, (323) 255-6142 — Ext. 107

SEÑOR FISH

Join '**SEÑOR FISH**' in support of St. Bernard Church every Friday during Lent. Place receipt in our Fundraising Box at the Check-Out. — **DINE IN OR TAKE-OUT.**

Únase a '**SEÑOR FISH**' en apoyo a la Iglesia San Bernardo todos los Viernes de Cuaresma. Coloque su recibo en nuestra Caja de Recaudación de Fondos en el mostrador al salir. Se aplica para **CENAR ALLÍ O PARA LLEVAR.**

DATES/FECHAS: March/Marzo: 17,24 & 31 — 10A.M. to 9P.M.

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CONTRIBUTION STATEMENT 2022

DECLARACIÓN DE CONTRIBUCIONES DEL 2022

The 2022 Annual Contribution Statement for those who donated \$250 or more, can be picked up at the Church Office. You may also fill out the request form that appears in this bulletin, or call the Church Office if you wish to have it mailed to you.

Las personas que donaron \$250 o más, pueden recoger su **Declaración de Contribuciones del Año Fiscal 2022** en la Oficina de la Iglesia o pueden llenar la forma que aparece en este boletín y depositarla en la canasta de la colecta. Si desea que se le envíe por correo favor de llamar a la Oficina de la Iglesia.

CONTRIBUTION STATEMENT 2022

DECLARACIÓN DE CONTRIBUCIONES DEL 2022

- Yes, please send my Contribution Statement of my 2022 donations.
- Si, por favor envíe mi Declaración de Contribuciones del 2022

Name / Nombre: _____

Address / Domicilio _____

Envelope # / Número de Sobre _____

Telephone / Teléfono () _____

Date / Fecha _____

CALENDAR OF COMING EVENTS/PRÓXIMOS EVENTOS

3-19-23: **4th Sunday of Lent / Cuarto Domingo de Cuaresma**
RCIA — 2ND SCRUTINY / SEGUNDO ESCRUTINIO
Laetare Sunday / Domingo de Laetare
3-20-23: Saint Joseph, Husband of Mary/San José, Esposo de María
3-21-23: International Day to Eliminate Racial Segregation
Día Internacional de la Eliminación de la Segregación Racial
3-25-23: The Annunciation of the Lord / La Anunciación del Señor
3-26-23: **5th Sunday of Lent / Quinto Domingo de Cuaresma**
RCIA — 3RD SCRUTINY / TERCER ESCRUTINIO
4-02-23: **PALM SUNDAY / DOMINGO DE RAMOS**
4-03-23: Monday of Holy Week / Lunes Santo — Mass/Misa: 9:00AM
4-03-23: CONFESSIONS/CONFESIONES: 5:00-7:00PM
4-04-23: Tuesday of Holy Week / Martes Santo — Mass/Misa: 9:00AM
4-04-23: CONFESSIONS/CONFESIONES: 5:00-7:00PM
4-05-23: Wednesday of Holy Week / Miércoles Santo — Mass/Misa: 7:00PM
4-05-23: CONFESSIONS/CONFESIONES: 5:00-7:00PM
4-06-23: Holy Thursday — Bilingual Mass: 7:00PM
Jueves Santo — Misa Bilingüe: 7:00PM
4-07-23: Good Friday — Stations of the Cross/Via Crucis Inglés)2:00PM
The Passion of the Lord with Communion — 3:00PM
Viernes Santo — Via Crucis: 5:00PM
Pasión del Señor y Distribución de la Santa Comunión — 6:00PM
4-08-23: Holy Saturday — Easter Vigil and Mass: 8:00PM
Sábado Santo — Vigilia de la Pascua y Misa (Bilingüe): 8:00PM
4-09-23: **EASTER SUNDAY / DOMINGO DE PASCUA**
8:00AM & 9:30AM English Masses: &11:00AM Y 12:30PM (Español)

IMPORTANT NOTE/AVISO IMPORTANTE:

NO CONFESSIONS AFTER WEDNESDAY OF HOLY WEEK
NO CONFESIONES DESPUÉS DEL MIÉRCOLES DE SEMANA SANTA

ST BERNARD SCHOOL/ESCUELA SAN BERNARDO

Our school is currently taking up registration **FOR 2022-2023** School Year for students in grades TK—8th. Students who turned 4 years old before September 1, are eligible for our TK Program.

Inscriba a sus niños/as para el Año Escolar **2022/2023**. Grados Pre-Kinder al Octavo. Para Kinder de Transición, los niños/as deben haber cumplido 4 años para el Primero de Septiembre.

For more information /Para más información:

www.stbernard-school.com or call/o llame al:(323)256-4989

DID YOU KNOW? — Healing gardens for victim-survivors offer a way forward.

The Archdiocese of Los Angeles unveiled its first “Garden of Healing” for victim-survivors of sexual abuse, at the St. Camillus Center for Pastoral Care, near East LA. Its goal is to bring peace and comfort to those who have been victims of abuse. Inspiration for the garden came from a victim-survivor who has worked with Archdiocese’s Victims Assistance Ministry for many years.

SABÍA USTED? — Jardines de sanación para víctimas-sobrevivientes ofrecen un camino hacia adelante.

La Arquidiócesis de Los Ángeles inauguró su primer “Jardín de Sanación” para víctimas-sobrevivientes de abuso sexual, en el Centro de Atención Pastoral San Camillus, cerca del este de Los Angeles. Su objetivo es llevar paz y consuelo a quienes han sido víctimas de abuso. La inspiración para el jardín provino de una víctima-sobreviviente que ha trabajado con el Ministerio de Asistencia a las Víctimas de la Arquidiócesis durante muchos años.

To learn more, visit: / Para obtener más información, visite:
angelusnews.com/local/la-catholics/la-garden-of-healing-for-abuse.

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